

February 2019

The Association of Aviation Ordnancemen

[Http://aaoweb.org/AAO](http://aaoweb.org/AAO)

Issue #138

# THE RED SHIRT

Peace Through Power - We Are The "ARMS" Of The Fleet

**The Association of  
Aviation Ordnancemen**  
[Http://aaoweb.org/AAO](http://aaoweb.org/AAO)

**PRESIDENT**

**CAPT Matt Arnold, USN**  
ordldo69@gmail.com  
2576 Green Valley Road  
Chula Vista, CA 91915  
(C) 619.384.5749

**VICE PRESIDENT**

**CWO4 Rob Walecki USN/Ret**  
698 Woodridge Court  
Lemoore, CA 93245-4432  
(C) 559.816.0082

**SECRETARY**

**AOCM John 'JJ' LaMaitre**  
9691 Bundy Drive  
Santee, CA 92071-2771  
(H) 619 562-8492 (FAX On Demand)  
(W) 619 545-2585  
aaosec@cox.net  
AAOSecretary@aaoweb.org

**TREASURER**

**AOCM Thomas Lord, USN/Ret**  
2888 Iris Ave., #122  
San Diego, Ca. 92154  
(H) 619.575.1895  
(C) 619.302.3166.  
aootreas2011@cox.net  
AAOTreasurer@aaoweb.org

**CHAPLAIN**

**Mart Vance, USN/Ret**  
92-1081 Kako'o Place  
Kapolei, HI 96707  
(H) 808 674-9940  
(C) 775-427-3740  
martandsally@gmail.com

**EDITOR:**

**AOC Kevin P. Meagher, USN/Ret.**  
21 Wedgewood Lane NE  
Fort Walton Beach, FL 32547  
(H) 850.499.0024  
(W) 850.883.3982  
kevin.meagher.2@us.af.mil



**Chapter 1 - Lemoore, CA**  
President: Jeffrey Coe, jeffry.coe@navy.mil  
559-998-3536  
Fleet Reserve Club, D Street, Lemoore  
3rd Friday, 1730

**Chapter 3 - Whidbey Island, WA**  
President: AO1 Anthony Grino  
Meeting Place Bakerview Restaurant (CPO Club)  
Fourth Wed of the month, 1130

**Chapter 4 - Virginia Beach, VA**  
President: AO1 Richard Batimana

VA Beach VFW #392, 2408 Bowland Pkwy  
3rd Wednesday, 1800

**Chapter 5 - China Lake, CA**  
President: AO1 Raymond Jenkins  
VFW 4080, 117 N. Alvord  
Last Flex Thursday of Month, 1800

**Chapter 7—USS Iwo Jima**  
President: AO1(AW/SW) Rosalie A. Lashley  
Rosalie.lashley@lhd7.navy.mil  
On Board

**Chapter 8 - San Diego, CA**  
President: Holdman  
619-545-9392  
American Legion Post 434, Chula Vista  
1st Thursday, 1900

**Chapter 9 - Jacksonville, FL**  
President: AO1 Lindsey Smack  
Fleet Reserve, Collins Road  
3rd Thursday, 1900

**Chapter 11 - Kaneohe Bay, HI**  
President:  
Wing 2 Bldg, (John Finn Bldg) 1st Friday, 1600

**Chapter 21 - Fallon, NV**  
President: AO1 (AW/SW) Michael A. Anderson  
American Legion Post 16 Fallon, NV.  
1st Wednesday, 1830

**Chapter 22 - Patuxent River**  
President: AO1 Joshua Hitcho  
301-757-4189  
VFW, Post 2632 California, MD  
3rd Wednesday, 1900

**Chapter LHD-4 Gator Chapter**  
President: AO1 (AW/SW) Trenton Hagley  
On Board

**Chapter LHD-8 – USS Makin Island**  
President AO1 (AW) Terrance Dukes  
dukestt@lhd8.navy.mil  
On Board

**Chapter 671 - Guam**  
President: AO1 Marcus Van  
(671) 788-9880  
marcus.van@fe.navy.mil  
Molly McGee's onboard Naval Base Guam  
3rd Thursday, 1900

**Chapter Spartan—Souda Bay, Greece**  
President AOC(AW) Justin Roach  
Meeting Time and Location Varies  
3rd Friday of the month

**Chapter 39 “Dude Gilbert” - Beaufort, SC**  
President: Del Tingley  
843-228-2827  
Delroy.d.tingley@usmc.mil  
Hard Corps Café Dude Gilbert Room  
1st Thursday 1645

**Chapter 68 - USS Nimitz**  
CVN 68 President: AO1 Breaux, Ty'Neisha  
On Board

**Chapter 69- USS Dwight D Eisenhower**  
CVN 69 President: AO1 Jason Osorio  
On Board

**Chapter 70 - USS Vinson**  
CVN 70 President:  
AO1(AW/SW) Jeffrey Anderson  
jeffrey.anderson@cvn70.navy.mil  
On Board

**Chapter 71- USS Theodore Roosevelt**  
CVN 71 President: AO1 Tyler McGee  
tyler.mcgee@cvn71.navy.mil  
On Board

**Chapter 72 - USS Lincoln**  
CVN 72 President: AO1 Roden  
On Board

**Chapter 73 - USS George Washington**  
CVN-73 President: AO1 Thurman McDowell  
Forward Deployed

**Chapter 74 - USS Stennis**  
CVN 74 President: AO1 Benjamin Llewellyn  
On Board: benjamin.llewellyn@cvn74.navy.mil

**Chapter 75 - USS Truman**  
CVN 75 President: AO1(AW/SW) Kirk Godair  
On Board : mailto:godairkl@cvn75.navy.mil

**Chapter 76 - USS Ronald Reagan**  
CVN-76 President: AO1 Timothy Gonzalez  
On Board timothy.gonzalez@cvn76.navy.mil

**Chapter 77 - USS George HW Bush**  
CVN-77 President: AO1 (AW/SW/IW) Roderick Jolla  
On Board : roderick.jolla@cvn77.navy.mil

**Chapter 78 - USS Gerald Ford**  
CVN-78 President: AO1 John Perry  
VFW Post 3160 111 A View, Norfolk, VA  
last Thursday of every month, 1400  
John.Perry@cvn78.navy.mil

**Chapter Key West,**  
Southern Most President:  
AO1(AW/SW) Elliot Rodriguez Diaz  
305-294-2892  
Sunset Lounge, at Sigsbee ANNEX  
1st Wednesday 1700

**Chapter 34 - Pensacola, FL**  
President: SGT Joshua lowery  
850-377-9196  
Chapter34ordie@gmail.com  
Beef O Brady's  
1st Wednesday, 1830

**Chapter 35—Lightning Chapter**  
President: AO1 Garrett Ly-Kinhan  
850-885-5723  
Garrett.ly-kinhan@us.af.mil  
CNATT Det Eglin JSF F-35 ATC  
3rd Thursday, 1500

**Chapter Desert/Southwest - El Centro, CA.**  
President: AO2 Byron Gradney  
760-337-4986  
Call for Meeting Time and Place



## PREZ

Greetings fellow warriors, past and present, and all family members.

I hope that all is well with you and yours and that the beginning of this year has brought you many blessings and opportunities. It is hard to believe that we are already three months into this year. Time surely flies when you enjoy what you are doing. I continue to be thankful for the opportunity to serve each of you and this great organization as its president. Each day I look for new opportunities to improve our Navy and Marine Corps, further promote our great organization, and honor the great Americans who are members of it. I challenge each of you to join me in this endeavor.

The planning for the next convention has started in earnest. Many of the elected officers and committee members met in Laughlin, Nevada during January to discuss the arrangements. A multitude of topics were discussed over the weekend in an effort improve both the convention and the Joint Navy and Marine Corps Aviation Ordnance Managers and Leaders Continuum. I want to take this opportunity to publicly thank all of the attendees, but especially our Vice President, Rob Walecki, for covering down in my absence. I have it on good authority that much work was accomplished. I also have it on good authority that the attendees did not miss the opportunity to socialize and that the food and adult beverages were both good and plentiful. I hope a good time was had by all and that my professional schedule will permit me to attend next year. To the attendees thank you for all you do for our organization.

While reviewing the latest edition of the "Red Shirt" and attending the most recent Chapter 8 meeting I continue to be amazed by the sheer volume and quality of the work being performed by our members throughout the organization. I noted chapters actively participating in the "Adopt-a-Road" programs, conducting charity events of their own design or supporting the events of other organizations, and offering a helping hand to struggling members of our armed services or the less fortunate in our communities. I commend you for your efforts and offer my personal thank you for your service. I am aware that several chapters are documenting their service hours in an effort to be recognized under the Presidential Service Award program. I look forward to recognizing your accomplishments in the coming months. Each of these efforts serves to increase our organization's visibility and improve our standing within the community while also enriching the lives of others and making the country a better place in which to live.

In closing I wish you and yours Fair Winds and Following Seas throughout the coming months. I ask that you keep our Sailors, Marines and civilian employees, wherever they are stationed or deployed, in your thoughts and prayers. Please continue to support this organization, its members, and our Navy and Marine Corps Aviation Ordnance Team. Sail Safe.

IYAOYAS,

Matt

## VP

Hello Ordies!

I hope this edition of the Redshirt finds you all in good health and spirits and I hope you all had a wonderful Holiday season. By the time you read this article we will have already conducted the Pre-

Convention meeting in Laughlin NV over MLK day, I'm sure it will have been a productive meeting as usual. It's part of the business end of the Association and I would like to thank all that attended this year for your support to the Association. Only about 5 months left before we hold this year's Symposium and Convention at the Silver Legacy in Reno NV. For those of you that have never attended one, you are missing out on some valuable information, as well as seeing old friends and making new ones. I cannot stress enough to everyone, please get involved, it's YOUR Association, and you'll enjoy yourself as well! In addition, it is time to start thinking about your inputs to the various Committees that will meet at the Convention, such as the John W. Finn Aviation Ordnanceman of the Year, Hall of Fame, and the numerous scholarships that are available. Recognize your hard chargers and submit them for this honor. If you would like to see how these committee's work and select the winners, check the box next to the committee you want to sit on when you submit your convention ticket letter. The committee's meet on the Friday of the convention. Times will be posted in Redshirt as well as at the convention.

We will also be voting on National Officers during our Saturday General Business meeting. The Offices of Vice President, Secretary, and 2 Board of Directors positions will be open to nominations. As per our By-Laws, if you are going to nominate someone for any of these positions, remember, prior consent of the candidate is required before the name is placed in nomination. Candidates must be present at the General Business meeting unless previously approved by the Board of Directors. Absentee ballots will be included in the next Redshirt prior to the Convention. Nominations for the above mentioned offices have a submission deadline date of 1 April 2019 so the candidate's names can be placed in the Redshirt prior to the convention for absentee balloting purposes. Nominations will also be taken from the floor during the Business Meeting, the above requirement still applies. The General Business meeting is a very important part of OUR Association, I hope to see everyone there.

Hope to see everyone in July and tip a few brews with ya! Stay safe out there, especially those of you who are in harm's way and IYAOYAS!

Rob Walecki (NVP)

## SECRETARY

Greetings Shipmates and Marines –

Hope you all had a safe Holiday Season. We saw great numbers (30+) in Laughlin at the Tropicana Resort for the Convention Planning Meeting over the Martin Luther King weekend, a good time was had by all. A BIG thank you for the Norfolk (Dion and Pat) folks who showed up. A special welcome to the China Lake (Steve and Sheryl), Fallon, Lemore, San Diego (too many from the last 3 to list) and the independent members with no Chapter affiliation.

Start NOW to make your plans for Continuum & Convention will be held at the Silver Legacy Resort, Reno, NV (Continuum) from 29 July thru 01 August 2019, and (Convention) from 01 August thru 04 August. Chapters need to contact Kirk Brado (POC info in this Red Shirt) to set up tables to sell merchandise. Last year we had several Chapters show up with goodies to sell with NO tables were reserved, we were able to accommodate last year, but cannot guarantee there will be room this year. Our numbers are trending up with folks staying over from the Continuum. We are seeing families with children attending.

(Continued on page 4)



Chapter Officers – Reports (minutes) are getting better! However, the Board of Directors (BOD) is probably going to put several Chapters into an ‘Inactive’ status. Do not let this happen to your Chapter. Please forward the minutes, etc. to aaosec@cox.net.

It has been a privilege to serve as your Secretary for the past 4 years. I have decided to run for reelection again for another 3 year term. Thank you for your confidence.

R,  
JJ LaMaitre  
AAO Secretary

### TREASURER

Convention 2019 is right around the corner, time to start planning your itinerary.

Don't forget to get me your pre-registration forms and make your hotel reservations. Just completed our planning meeting in Laughlin and it looks like there will be a small (\$5.00) increase in Saturdays dinner price. If you want to attend but are still not sure if you can make it, give me a call and we can discuss options. For you Ordies who are not members of the National and intend to come to the Convention, DON'T register as a non-member. Pay the member \$25.00 registration fee and add the \$20.00 for a membership. For you E-4 and below who plan on coming, you get one year membership with your registration fee. If you are a non-member, I will sign you up with your registration. Cut off for pre-reservation is 15 July 2019. Anything mailed after that may not get to me before I leave for Reno.

Just a reminder, membership fees are going up in June 2109. Annual and new member fees will be \$25.00. Two years special will be \$40.00. Life memberships will go up about \$5.00 for each age group each except for the last two age groups. The June Red Shirt will have the new forms.

For the Chapters, keep up the good job you've been doing recruiting. You are the tip of the spear for keeping the Association strong.

Have you had a promotion, change of status (recently retired) or phone number change? If so give me a shout at the contact info below so I can update your record.

Address changes are still a problem. I need your changes as soon as you know you are moving. The mailing costs associated with Red Shirt returns are getting out of hand. I try my best to make sure those entitled to a Red Shirt get it. But when I don't have an updated address, I have to pay the post office for its return. That said, in the future, when I get a Renewal Notice or Red Shirt returned to me, I am removing that person from the Red Shirt list until I have a current mailing address. If you see someone's name on the locator list, let them know. Sign up to get yours electronically!!! All you have to do is go to the web site, and download the Red Shirt. If you move or have a PCS coming up, get those address changes to me prior to the move. You can make them via the web site, via snail mail; phone (619)575-1895; or (preferred) you can e-mail them to me at aaotreas2011@cox.net. Chapter officers, division LPO's, shipmates, if you know a member is transferring, talk to them about submitting an address change. If you see somebody you know on the Locator, it means I don't have their current mailing address and can't send them update materials. If you know

their e-mail address, drop them a line to get in touch with me.

FYI the US Postal Service has an on-line Change of Address section, see it at [www.usps.com](http://www.usps.com)

IYAOYAS!  
R,  
Thomas Lord  
AAO Treasurer

## LOCATOR

Can you help? Know where any of these members can be located? If you have a mailing address or phone number, please contact me at [aaotreas2011@cox.net](mailto:aaotreas2011@cox.net), snail mail or give me a call.

- |                                      |                                |
|--------------------------------------|--------------------------------|
| AOC Gil S. Mine (RN)                 | AO2 Christopher S. Lewis (RN)  |
| AOC Jason A. Bare (RN)               | CWO3 Michael R. Patterson (RN) |
| AO3 Amanda K. Baldwin                | AO1 Erwin E. Autry (RN)        |
| AOC Alofi Pome'e (RS137)             | AO2 Ryan M. Hallett (RS137)    |
| AO1 Christopher Bossier (RN)         | LtCol Phillip R. Wahle (RS137) |
| AO1 Anthony L. Strothers (RS137)     |                                |
| LT John E. Campbell USN Ret (RS 137) |                                |

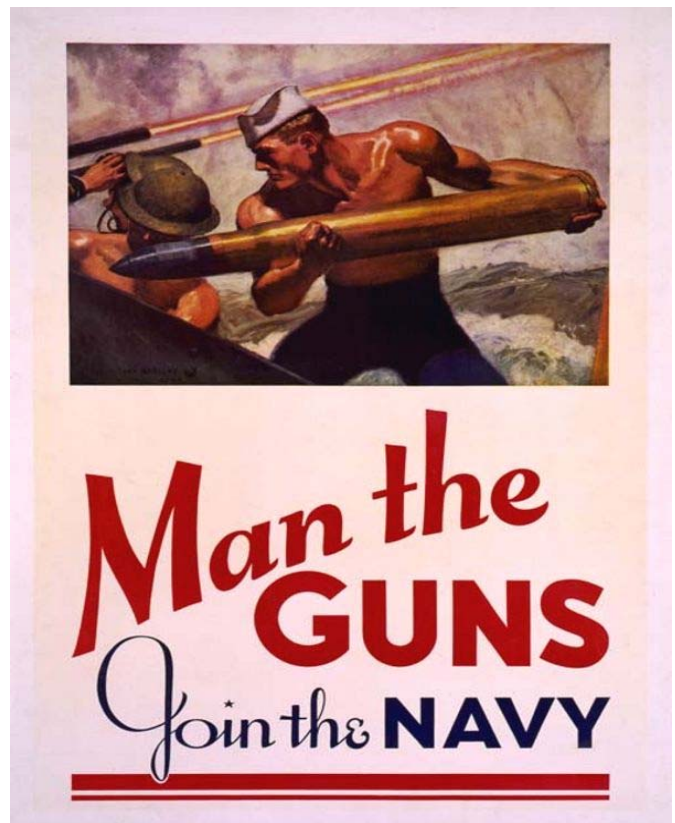
Notes: (RN) =Renewal Notice Return / (RS137) = Red Shirt Return

## ON THE COVER

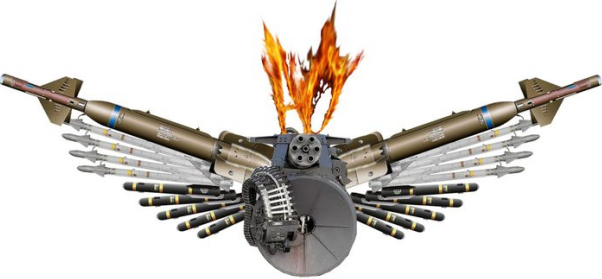
CV-62, March 1979

## BACK PAGE

Picture courtesy of LtCol Leah Parrott



Moving? PCS?  
Your Change of Address is  
Important . . . Please submit one to the  
national treasurer



**AO HALL OF FAME INFORMATION**

INFORMATION ON SUBMITTING INDIVIDUAL(S) FOR THE AAO HALLOF FAME CAN BE FOUND ON THE ASSOCIATION OF AVIATION ORDNANCEMEN WEBSITE <http://aaoweb.org/AAO>. THE GUIDELINE FORMAT HAS BEEN UPDATED AND THERE IS A SAMPLE NOMINATION PACKAGE TO FOLLOW.

INFORMATION REQUESTED IN GUIDELINES "MUST" BE WITH PACKAGE OR IT "WILL" BE RETURNED. PLEASE DO NOT WAIT UNTIL THE LAST MINUTE TO WORK ON PACKAGES, GET STARTED "NOW" AO HALL OF FAME COMMITTEE CHAIRMAN,

Jeff Sassone (H) 301-757-7307, ( C ) 240-925-6848  
E-mail [jeffrey.sassone1@navy.mil](mailto:jeffrey.sassone1@navy.mil)

ASSOCIATION OF AVIATION ORDNANCEMEN MEMBERSHIP APPLICATION

<http://www.aaoweb.org/AAO/>

MEMBERSHIP DUES:

FIRST TIME MEMBERS \$20.00 PER YEAR OR \$30.00 FOR TWO YEARS  
PREVIOUS MEMBERS AND ANNUAL RENEWALS \$20.00 PER YEAR

NAME: \_\_\_\_\_ SPOUSE: \_\_\_\_\_  
 LAST FIRST MI  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ -  
 PHONE: home: ( ) - - cell: ( ) - -  
 RATE/RANK: \_\_\_\_\_ BRANCH OF SERVICE \_\_\_\_\_ Active ( ) Retired ( )  
 DATES SERVED: \_\_\_\_\_ TO \_\_\_\_\_ Last 4 SSN: -  
 Marine Corp MOS: \_\_\_\_\_  
 Type of membership: Regular ( ) Associate ( )  
 SPONSOR: \_\_\_\_\_

I elect to receive my Red Shirt by downloading it from the Website only. ( ) Please Initial.  
 I do / do not authorize release of my name, address and telephone number to other members or prospective members of the Association of Aviation Ordnancemen.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

MAIL TO: AOCM Thomas Lord USN Ret.  
 2888 Iris Ave., #122  
 San Diego, CA 92154

**GIVE THIS FORM TO A FELLOW ORDNANCEMAN**

**SPECIAL**

FIRST TIME RE-ENLISTEES SUBMIT THIS APPLICATION  
 ALONG WITH A SIGNED COPY OF YOUR RE-ENLISTMENT  
 CONTRACT FOR A ONE YEAR FREE MEMBERSHIP.  
 IF YOU ARE ALREADY A MEMBER YOUR EXPIRATION DATE WILL BE EXTENDED ONE YEAR.



- **MISSION**  
The John Finn-class destroyer is a guided missile destroyer designed to destroy threats from the air and from the sea, from aircraft, ships, and submarines. USS John Finn will be capable of executing a wide variety of both precision and warfighting missions.
- **FEATURES**  
USS John Finn will be one of the U.S. Navy's most advanced, state-of-the-art warships in the fleet. Its extensive array of weapons will include the most advanced AEGIS system, which is suited to work in engaging multiple enemy targets simultaneously, and it will be augmented by two embarked Langston-class helicopters.
- **ARMAMENT**  
Harpun, Tomahawk and Standard missiles, Mk41 VLS, 1 or 2 Mk15 Phalanx CIWS, 1 Mk48 3-inch/54-caliber gun, 1 Mk16 5-inch/55-caliber gun, Mk27 dual VVTT launchers.
- **PROPULSION**  
Four General Electric LM 2500-30 gas turbines; two shafts, 120,000 total shaft horsepower.
- **AIRCRAFT**  
Two embarked Langston-class helicopters.
- **MISCELLANEOUS**  
Displacement: 8,200 tons (full load)  
Crew: 310 (Officers and 280 Enlisted)  
Length: 162.4 feet  
Beam: 30 feet  
Draft: 20.5 meters

**USS John Finn (DDG 113)**

# Red Shirt

## Articles

*are due*

20 JAN 20

1 MAY 19

20 SEP 19

*Please submit via e-mail when possible*



## NEW MEMBERS

AO1 Shawn T. Garrett  
AO2 Nikolaus A. Batres  
AO3 Marissa K. Cross  
AOAA Siriadd E. Jones  
AOAN Samantha J. Young  
AO2 Jasmine E. Jackson  
AO1 Joshua T. Jackson  
AO1 Tyler A. Jacobson

AO3 Aretasha S. Barry  
AO2 Brenton T. Calkins  
AO3 Abby N. Johnson  
AOAN Nino R. Sandoval  
AOC Michael W. Priest  
SGT Ciara M. Dolan  
AO2 John Anthony T. Campbell  
AO1 Dillon J. Osburn

## SCHOLARSHIP CONTRIBUTORS

Irwin & Micki Koniak  
AOCM Robert & Nancy Tyson, Sr. USN Ret  
AO1 Michael & Donna Rogers USN Ret  
Allen & Arleen Steiner  
MSGT Dennis & Margaret Colbert USMC Ret

LT Joshua & Jennifer Austring  
CWO3 Eric & Jeanne David USMC  
Mark & Barbara Wendell  
Robert & Adrienne Bailey  
AOC Joseph H. Fountain, Sr. USN Ret

## IN MEMORIAM

### In Memory of AO1 Jody E. Barnes USN Ret

LCDR Chuck & Bev Onken

### In Memory of LCDR Richard J. Grass USN Ret

LCDR Chuck & Bev Onken  
Ms. Thelma Thill  
Stephen & Kathleen Klekotka  
LCDR Kid & Christine McCoy  
MAJ Jim & Caroline Thomas USMC Ret

### In Memory of AOCS Frank L. Thill USN Ret

LCDR Chuck & Bev Onken  
MAJ Jim & Caroline Thomas USMC Ret  
LCDR Kid & Christine McCoy

## NEW LIFE MEMBERS

AO1 Ronald J. Gilbert USN Ret  
LCDR Albert A. Budaszewski  
LtCOL Joshua B. Roberts USMC

Peter C. Seery (Former SSgt USMC)  
LCDR Marvin E. Bartholomew  
LT Charles J. Green



**IYAOYAS!!**



# TAPS



LCDR Richard J. Grass USN Ret – Hall of Fame/National Secretary/Treasurer

LCDR Robert L. French USN Ret (2013) - Plankowner

AOC Charles A. Aimone USN Ret\*

AO1 William L. Benny USN Ret\*

AOC Leroy Crist USN Ret\*

AO1 Jody E. Barnes USN Ret

AOCS Frank L. Thill USN Ret

Mr. Darrell L. Reimers

AOC William A. Petriskie USN Ret\*

AOC Robert Fallert USNR Ret\*

AOCS Sam P. Jewell USN Ret

Ms. Sylvia Ashlock (AAAO)

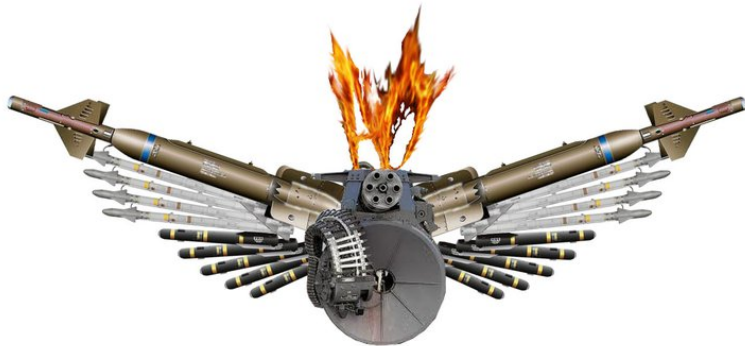
AOCM Gilbert M. Rittner USN Ret

Ms. Betty Crow

AOC Earl Clark USN Ret\*

AOCS George G. Elder USN Ret

\* Info from FRA Today Newsletter \*\* Info from VFW Magazine \*\*\*Other





# Plan to Attend the 2019

## AAO CONVENTION

*1 Aug – 4 Aug 2019*



1-800-687-8733

or online at

[www.silverlegacyreno.com](http://www.silverlegacyreno.com)

Book Code: AAO19

Must Make Reservations by 7 July 19  
Rates are good from 28 July thru 6 August

Sunday – Thursday  
Standard Room - \$73

Friday & Saturday  
Standard Room - \$97

**Deluxe Spa Suites Are Available**  
**Free Airport Shuttle**

For Convention Information, Call:

**Kirk Brado**

(619) 962-6158 or email: [kbrado1@hotmail.com](mailto:kbrado1@hotmail.com)

**Make your Reservations Early**



**DEADLINE IS 15 July 2019**

**I plan to attend the following activities  
(please check appropriate ones):**

- 1 Aug (Thu) Board of Directors Meeting \_\_\_\_\_
  - 2 Aug (Fri) AO of The Year Committee\* \_\_\_\_\_
  - 2 Aug (Fri) Scholarship Committee \_\_\_\_\_
  - 2 Aug (Fri) AAO Hall of Fame Committee \_\_\_\_\_
  - 2 Aug (Fri) Membership Committee \_\_\_\_\_
  - 2 Aug (Fri) By-Laws Committee \_\_\_\_\_
  - 2 Aug (Fri) Nominations Committee \_\_\_\_\_
  - 3 Aug (Sat) General Business Meeting \_\_\_\_\_
  - 3 Aug (Sat) Board of Directors Meeting \_\_\_\_\_
- \*Note: AOY Committee restricted to Active/  
Retired E-7 & Above*

**AUXILIARY OF THE ASSOCIATION OF  
AVIATION ORDNANCEMEN**

- 1 Aug (Thu) Board of Directors Meeting \_\_\_\_\_
- 3 Aug (Sat) Auxiliary Luncheon \_\_\_\_\_
- 3 Aug (Sat) General Business Meeting \_\_\_\_\_
- 3 Aug (Sat) Board of Directors Meeting \_\_\_\_\_

**NOTE**

Committee Chairmen will require the assistance from the membership for the above listed committees. Please indicate committee or committees that you wish to participate in. If interested in more than one committee, annotate priority by numbers 1-6.

**ADVANCED TICKET ORDERING INFORMATION**

**Payment of the Registration Fee is required to attend any meeting or convention function. Registration Fees must be paid prior to purchasing tickets for the Social and/or Awards Banquet.** Registration Fees are not required for dependents 17 and under. However, they must purchase tickets to attend the Social and/or Awards Banquet.

**For active duty E-4 and below:**

1 year free membership in the Association is included in your registration fee. If you are already a member your membership will be extended one year. To qualify for this special registration package please include a completed application with your registration and or ticket order.

**ORDERS & MONEY FOR ADVANCE REGISTRATION FEES, AAO SOCIAL AND AWARDS BANQUET TICKETS MUST BE RECEIVED NO LATER THAN FRIDAY 15 JULY 2019. ORDERS & MONEY RECEIVED AFTER THIS DATE WILL BE RETURNED OR MUST HAVE LATE FEE'S INCLUDED.** (See order form )

**Visa/ MasterCard Credit Card Fee's are Non Refundable.**

For Registration Fees, AAO Social and/or Awards Banquet send check, money order, or credit card info made payable to and mailed to:

ASSOCIATION OF AVIATION ORDNANCEMEN  
Thomas Lord  
2888 Iris Ave., #122  
San Diego, CA 92154

Registration Fees (choose appropriate category):

1. Member \$25.00 (\$30.00 after 15 Jul 19)  
Name of Member \_\_\_\_\_ \$ \_\_\_\_\_  
(please print)
2. Non-Member \$40.00 (\$45.00 after 15 Jul 19)  
(Not including guest or spouse)  
Name of Non-Member \_\_\_\_\_ \$ \_\_\_\_\_  
(please print)
3. Spouse/Guests 18 and over \$25.00 \$ \_\_\_\_\_  
  
Names of Guests \_\_\_\_\_  
(Spouse) (please print)

**Advance Social & Awards Banquet ticket prices:**

Friday AAO Social \$40.00 each (\$45.00 after 15 Jul 19) \$ \_\_\_\_\_  
\*\*\*\*Children See Note

Sat Awards Banquet \$45.00 each (\$50.00 after 15 Jul 19) \$ \_\_\_\_\_  
\*\*\*\*Children See Note

\*\*\*\*Note: Children 5 to 12 - \$20/Children 13 & Over - Full Price

Credit Card Fee \$10.00 (if applicable) Non-Refundable \$ \_\_\_\_\_

**Total amount enclosed \$ \_\_\_\_\_**

Name exactly as it appears on credit card \_\_\_\_\_

Signature \_\_\_\_\_

Master Card/ Visa # \_\_\_\_\_ CVV \_\_\_\_\_ Exp. \_\_\_\_\_

Credit Card Billing ZIP code \_\_\_\_\_ Phone # \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Credit card payees may also use the registration form on the AO Web Site. If you use this form, the above credit card information does not need to be filled in. Once you send the form, I will receive an e-mail and will, in turn, send you an invoice with the payment requirements. NOTE: This process will not work for military e-mail addresses.

**TICKETS WILL NO LONGER BE MAILED TO ATTENDEES. ALL TICKETS WILL BE AVAILABLE AT THE REGISTRATION TABLE EVERY DAY. IF YOU DESIRE NOTIFICATION OF RECEIPT OF PAYMENT, INCLUDE A SELF-ADDRESSED STAMPED ENVELOPE OR POST CARD OR YOUR E-MAIL ADDRESS.**

